

Flathead City-County Health Department

1035 First Ave. West Kalispell, MT 59901 (406) 751-8101 FAX 751-8102 www.flatheadhealth.org Community Health Services
751-8110 FAX 751-8111
Environmental Health Services
751-8130 FAX 751-8131
Family Planning Services
751-8150 FAX 751-8151
Home Health Services
751-6800 FAX 751-6807
WIC Services
751-8170 FAX 751-8171
Animal Shelter
752-1310 FAX 752-1546

July 29, 2020

Flathead County Planning & Zoning Attn: Laura Mooney 40 11th Street West Kalispell MT 59901

SUBJECT: FCU-20-09 James Gelormino- RV, Boat & Mini-storage, 628 Willow Glen Drive, Kalispell Lot 12 of Block 1 of Greenacres, Section 20, T-28N, R-21W, Flathead County

Dear Ms. Mooney,

This office has reviewed the information provided and submits the following comments:

- There is no Certificate of Subdivision Approval associated with the parcel.
- The parcel has a wastewater permit (Permit # 98-2995R) a 2 bedroom home, although no water services or sewer will be utilized with this permit.

If you have questions regarding these comments, please contact Environmental Health at 751-8130.

Sincerely,

Damille Perm

Danielle Peirce, Sanitarian-In-Training Flathead City-County Health Department

PLATHEAD COUNTY
PLANNING & ZONING OFFICE





FLATHEAD COUNTY ROAD AND BRIDGE DEPARTMENTS

1249 WILLOW GLEN DRIVE KALISPELL, MT 59901 Phone: (406) 758-5790

July 27, 2020

Laura Mooney Planner I Flathead County Planning & Zoning Office 40 11th Street West, Ste. 220 Kalispell, MT 59901



RE: FCU-20-09 James Gelormino - RV, Boat & Mini-storage

Dear Laura:

Thank you for the opportunity to comment on the above referenced application. At this point the County Road Department does not have any comments on this request.

Please feel free to contact us should you need any further information.

Sincerely,

David Prunty

Public Works Director

Flathead County Road & Bridge

DP/Im

Laura Mooney

From:

Nelson, Nedda L (CONTR) - TERR-KALISPELL < nlnelson@bpa.gov>

Sent:

Friday, July 24, 2020 7:36 AM

To:

Laura Mooney

Cc:

Mary Fisher

Subject:

RE: FCU-20-09 James Gelormino

Dear Laura,

The Bonneville Power Administration (BPA) has received and reviewed Flathead County Planning and Zoning's inquiry for the FCU-20-09 James Gelormino – RV, Boat and Mini-Storage at 628 Willow Glen Drive, Kalispell, Montana.

At this time, BPA does not object to this request, as the property is located 2.19 miles away from the nearest BPA transmission lines or structures.

Thank you for the opportunity to review this request.

Sincerely yours,

Nedda L. Nelson

(CONTR) APR Staffing
TERR-East, Realty Technician II
Real Property Field Services
Bonneville Power Administration
2520 US Highway 2 E, Kalispell, MT 59901
(406) 751-7823
nlnelson@bpa.gov

From: Mary Fisher < mFisher@flathead.mt.gov>

Sent: Wednesday, July 22, 2020 1:34 PM

To: Nelson, Nedda L (CONTR) - TERR-KALISPELL < nlnelson@bpa.gov>

Subject: [EXTERNAL] FCU-20-09 James Gelormino

Hi Nedda,

Attached is an Agency Referral letter for your review and comments. Please contact Laura if you have any questions and/or to submit your comments to @ lmconey@flathead.mt.gov

Thank you,

Mary Fisher

Planning Office Coordinator Flathead County Planning & Zoning 40 11th Street West, Ste 220 Kalispell, MT 59901 (406) 751-8200 Fax: (406) 751-8210 mfisher@flathead.mt.gov

FWP.MT.GOV



THE **OUTSIDE** IS IN US ALL

Region One 490 North Meridian Road Kalispell, MT 59901 (406) 752-5501 Ref: 015-07-29 July 29, 2020

Flathead County Planning & Zoning Attn: Laura Mooney, Planner I 40 11th St W, Ste. 220 Kalispell, MT 59901 Imooney@flathead.mt.gov

Re: FCU-20-09 James Gelormino- RV, Boat & Mini-storage

Dear Ms. Mooney,

Montana Fish, Wildlife & Parks has no comment on the conditional use permit application proposing an RV, boat and mini-storage at 628 Willow Glen Dr, Kalispell.

Thank you for the opportunity to comment.

Sincerely,

/s/ Jessy Coltrane

Jessy Coltrane, PhD Area Wildlife Biologist /s/ Kenny Breidinger

Kenny Breidinger Fisheries Biologist





July 23, 2020

Laura Mooney Flathead County Planning & Zoning Office 1035 First Avenue West Kalispell, Montana 59901



Dear Laura:

RE: Conditional Use Permit Application, FCU-20-09 James Gelormino – RV, Boat & Mini-Storage

Thank you for the opportunity to comment on the above referenced conditional use permit application. After reviewing the application, the Solid Waste District views no negative impact with solid waste issues at this time.

The District requests that all solid waste generated at the proposed location be hauled by a private hauler. Evergreen Disposal is the licensed (PSC) Public Service Commission Licensed hauler in this area. Their business phone number is 406-257-1739.

Please feel free to contact me with any questions. My direct number is 406-758-5773. Thank you again for the opportunity to comment on this proposed conditional use permit application.

Respectfully,

James Chilton

Operations manager

Flathead County Solid Waste District